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פסחים דף קב

Unless otherwise indicated, all questions are based on Gemara/Rashbam.

Copies of these tests can be obtained by contacting us directly at (718) 376-9663 or info@dafa-week.com or download at www.dafa-week.com/DafAWeekTests.php. Initially, the “questions only” test will be posted. A few weeks later, we will post the “question/answer” sheet. Any comments, suggestions or corrections would be appreciated.

Name _____

1. **Our Gemara quotes a Brayta ...: חברים שהיו מסובין ... ברייתא. Based on this Brayta, if friends are eating מזונות and they go to learn in a different house, do they have to make a ברכה אחרונה before leaving and a new ברכה ראשונה when they come back...**
 - A) according to the רבנן?
 - B) according to רבי יהודה?

- 2) **How is the above Brayta a question on רבי יוחנן?**

- 3) **Since we already negated רבי יוחנן from another Brayta (see previous דף), why does the Gemara bother disproving him again?**



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- 4) How can רבי יוחנן defend himself from the question of the ברייתא in question 1?
- 5) What should a group do if they were eating Friday afternoon and the meal extended into שבת...
A) according רבי יהודה?
B) according רבי יוסי?
- 6) Why are two separate cups of wine needed for קידוש and ברכת המזון?
- 7) Why are two separate cups of wine needed for הבדלה and ברכת המזון?
- 8) When do we make an exception and allow הבדלה and ברכת המזון on one cup of wine?

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- 9) According to רב, in what order do we make the following ברכות when יום טוב falls on מוצאי שבת?
הבדלה, יין, גר, קידוש: שבת?
- 10) How does רב's opinion in question 9 pose a problem for our גמרא?
- 11) How does the גמרא initially attempt to answer this question?
- 12) On ימים טובים when שהחיינו is said, in what order are the ברכות said...
A) according to אב"י?
B) according to רבא?
- 13) How do אב"י's and רבא's opinions negate the גמרא's initial answer in question 11?
- 14) According to the conclusion of the גמרא, how does the גמרא resolve the problem raised in question 10?

Times Reviewed the דף: _____

Please Circle One: Open גמרא / Closed גמרא