



פסחים פז

THIS WEEK HAS BEEN SPONSORED לרפואה שלימה רפאל מנחם מאיר בן רייזל איידל
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Unless otherwise indicated, all questions are based on Gemara/Rashi.

Copies of these tests can be obtained by contacting us directly at (718) 376-9663 or info@dafaweek.com or download at www.dafaweek.com/DafAWeekTests.php. Initially, the "questions only" test will be posted. A few weeks later, we will post the "question/answer" sheet. Any comments, suggestions or corrections would be appreciated.

Name _____

1. **Our new פרק begins with a משנה that says:** האשה בזמן שהיא בבית בעלה שחט עליה בעלה ושחט עליה אביה **Which קרבן should the אשה eat?**

Answer: The **קרבן** of her husband.

2. **According to the conclusion of the גמרא, if a wife spends her first יום טוב at her parents' house and both her husband and father brought a פסח קרבן for her, which קרבן should she eat?**

Answer: If she is **רדופה לילך תמיד לבית אביה** she should eat from her father's **פסח קרבן**. Otherwise, before the time of **שחיטה**, she can choose whichever she wants. If she hasn't made a choice before the time of **שחיטה**, she is not allowed to eat from the **קרבן פסח**.

3. **Our גמרא quotes a ברייתא that says,** אשה, רגל הראשון אוכלת משל אביה. **The גמרא qualifies the ברייתא to be referring to a case where the new married wife is (תמיד לבית אביה) רדופה לילך.** **According to רש"י, why is the wife רדופה to go to her father's house?**

Answer: Her husband's house is still not **הביב** to her, so she frequently visits her father's house.

4. **The פסוק says:** (שיר השירים ח:י) ככלה שנמצאת שלימה בבית רבי יוחנן. אז הייתי בעיניו כמוצאת שלום (שיר השירים ח:י) **According to רש"י, why is the wife רדופה to go to her father's house?**

Answer: She is eager to go home and tell her family how well she was accepted by her husband's family.

5. The פסוק says: (תהלים קמד:יב) **בנותינו כזויות מחוטבות תבנית היכל** explains רב. **What are רש"י's two explanations to this?**

Answer: 1. The **בנות ישראל** control their desires in order to remain **בתולות** to their future husbands. The word **אוגדות** means closed. 2. Despite their desire to be with their husbands, they tell their husbands when they become a **נדה**. In this context, the word **אוגדות** means tell.

6. **How does the גמרא explain תחילת ה' הושע (הושע א:ב)? This obviously can't be taken literally for there were many נביאים to whom ה' spoke prior to הושע.**

Answer: There were four primary **נביאים** during **הושע's** time – **ומיכה, עמוס, ישעיה, הושע**. **הושע** was the first and greatest **נביא** of that time.

7. **בניך חטאו: הושע ה' said to ה'.**

A. What did הושע answer?

Answer: **רבש"ע**, the entire world is yours. Exchange them for a different nation.

B. What should his answer have been?

Answer: They are your children. They are the children of your favored (or tested) ones, the children of **אברהם, יצחק, ויעקב**.

8. **What three things does our גמרא say are hinted to by the name גומר?** (הושע א:ג)

Answer: 1. **רב** says, **הכל גומרים בה**, they all finish having relations with her and satisfy their desires. 2. **רב יהודה** says, they all sought to finish off the wealth of Israel in her days. 3. **רבי יוחנן** says they, in fact, did finish off the wealth of Israel in her days.

9. **What were the names of the three children that הושע had with גומר and what was the reason for each name?**

Answer: 1. one son was named **יזרעאל** which alludes to the **גלות א-ל – יזרע א-ל – ה'** will plant Israel amongst the nations; 2. the daughter was named **לא רוחמה** which alludes to the fact that **ה'** will no longer have pity on Israel; 3. Another son was named **לא עמי** which means “you are not My nation and I will not be yours.”

10. What are the four קניינין that ה' made?

Answer: 1. תורה; 2. שמים וארץ; 3. בית המקדש; and 4. ישראל

11. When הושע realized that he sinned (with his answer to ה' – see question 7), he got up to ask רחמים for himself. How did ה' answer him?

Answer: ה' said: instead of asking mercy for yourself, ask for mercy for כלל ישראל.

12. Which of the following are מלכי יהודה and which are מלכי ישראל?

עזיה	יהודה
יותם	יהודה
אחז	יהודה
יחזקיה	יהודה
ירבעם בן יואש	ישראל

13. According to רבי אלעזר, for what reason did ה' put כלל ישראל in גלות?

Answer: In order that כלל ישראל should be added to גרים.

Please Circle One: Open גמרא / Closed גמרא

Times Reviewed the דף: _____