



פסחים עה

**TO HAVE A SHARE IN THE WONDERFUL זכות OF HOURS OF תורה,
CALL (718) 376-9663 AND BECOME A DAF-A-WEEK SPONSOR!**

Unless otherwise indicated, all questions are based on Gemara/Rashi.

Copies of these tests can be obtained by contacting us directly at (718) 376-9663 or info@dafaweek.com or download at www.dafaweek.com/DafAWeekTests.php. Initially, the "questions only" test will be posted. A few weeks later, we will post the "question/answer" sheet. Any comments, suggestions or corrections would be appreciated.

Name _____

Please Circle One: Open גמרא / Closed גמרא

- 1. Our רבי says: "אמר רבי צדוק מעשה ברבן גמליאל שאמר לטבי עבדו, צא וצלה לנו את הפסח על האסכלא"**
How does the גמרא understand that case?

- 2. According to רבי יוחנן, is one allowed to roast the פסח in an oven that was heated with coals which were raked away prior to roasting?**

- 3. רב אבהו says that bread baked in an oven that was heated with peels of ערלה, where the peels were raked away prior to baking, is permissible even according to the opinion that prohibits benefiting from the heat generated from burning ערלה. Why is this difficult according to רבי יוחנן? (see question #2)**



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4. What two answers does the גמרא give for רב אדא בר אהבה?

5. Does רבי consider roasting the קרבן פסח over coals as if he roasted over fire?

6. Does רבי consider a burn from coals as a burn from fire with regard to the צרעת of הלכות and from where does he derive this?

7. What difficulty does רב אחדבוי בר אמי have with רבי's opinions mentioned above? (צרעת and קרבן פסח)

8. How does רב חסדא resolve רב אחדבוי's difficulty?

9. How does רבינא resolve רב אחדבוי's difficulty?

10. How is the punishment of שריפה done, and from where do we learn it?
11. Why can't the punishment of שריפה be done with boiling water?
12. The פסוק says (ויקרא טז:יב) "ולקח מלא המחיתה גחלי אש מעל המזבח ... והביא מבית לפרכת" **to teach us that the תורה must bring לווחשות, whispering (flickering) coals. What would one think if the תורה had only written גחלי אש or if the תורה had only written אש...**
- A. According to רב ששת?
- B. According to אב"י?
- C. According to [רבא] (רבה)?
13. Why didn't רבא like אב"י's answer in Question 12b?