



## פסחים עד

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Unless otherwise indicated, all questions are based on Gemara/Rashi.

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Name \_\_\_\_\_

Please Circle One: Open גמרא / Closed גמרא

1. What type of spit is used to roast the קרבן פסח.

Answer: A spit made from pomegranate wood.

2. Where are the מעיו ובני מעיו, כרעיו ורגליו, legs and entrails, placed when roasting the קרבן פסח and why ...

A) According to רבי יוסי הגלילי?

Answer: They are placed inside the animal in accordance with the פסוק of צלי אש ראשו על כרעיו ועל קרבו (שמות יב:ט)

B) According to רבי עקיבא?

Answer: They are placed outside the animal, above the head (or really below the head since the head is facing downward). רבי עקיבא does not allow the כרעיו ובני מעיו to be placed in the animal because it is like cooking in a pot.

3. Why can't the קרבן פסח be roasted on a metal spit?

Answer: Metal has the property that if part of it gets heated, it will all get hot. This will cause the inner part of the animal to get cooked from the heat of the spit. A קרבן פסח needs to be cooked from the direct heat of fire.

4. Why can't the קרבן פסח be roasted on a palm wood, דקל, spit?

Answer: Palm wood has grooves, שיבי, and will therefore secrete liquid. That would cause some of the meat of the קרבן פסח to be cooked and not roasted.

**5. Why can't the פסח קרבן be roasted on a fig tree wood, תאנה, spit?**

Answer: Fig tree wood has a hollow center filled with sap. It would therefore secrete liquid causing some of the meat of the פסח קרבן to be cooked rather than roasted.

**6. Wouldn't the end of the spit, where it was cut off from the tree, secrete liquid when roasting the פסח קרבן causing that area to be cooked? Why is this not a problem?**

Answer: The end of the spit is outside of the mouth of the animal so any liquid secreted from there will not affect its cooking.

**7. איזהו גדי מקולס דאסור לאכול בלילי פסח בזמן הזה? According to רש"י, does this prohibition apply to all places or only places that have the custom not to eat roasted meat on Pesach night?**

Answer: Only places that have the custom not to eat roasted meat on Pesach night.

**8. What is the issue with roasting מולייתא, an animal stuffed with unsalted raw pieces of meat, and why does רבה allow it?**

Answer: The issue with מולייתא is that when roasting it, the blood will be drawn out of the inner meat and then get absorbed into the outer meat. רבה is not worried about this because just as the blood gets absorbed into the outer meat so, too, it will get discharged, כבולעו כך פולטו.

**9. Why can't רבה bring a proof about מולייתא from רבי יוסי הגלילי in our משנה regarding roasting the פסח קרבן בני מעיו and כרעיו?**

Answer: It is possible that the פסח קרבן is different from מולייתא because it is placed face down and the blood of the כרעיו and בני מעיו will drain out of the meat without getting absorbed into the rest of the קרבן.

**10. According to the conclusion of the גמרא, is this case dealing with only roasting the heart or even cooking it, and why is it permitted?**

Answer: This law applies even if the heart was cooked. It is permitted because the heart is smooth, שיע, and therefore, does not absorb the blood.

**11. Fill in the following chart regarding roasting a dove coated with the flours listed below that turned into the following colors using the words: Permitted and Not Permitted.**

	<b>Turned Red</b>	<b>Clear as White Glass</b>	<b>Not red but not as clear as white glass</b>
סמידא	Permitted	Permitted	Permitted
חירותא	Not Permitted	Permitted	Not permitted
שער קמחים	Not Permitted	Permitted	Permitted

**12. As a general rule, when the גמרא brings a מחלוקת between רב אהא and רבינא and does not specify whose opinion is what,**

**A) To whom would we attribute the lenient opinion and to whom the more stringent?**

Answer: רבינא would be the lenient option and רב אהא the stringent.

**B) Who would the הלכה follow?**

Answer: רבינא

**13. If a אומצא דאסמיק, meat that turned red from oozing blood, ביעי, testicles of an animal, or מיזרק, major arteries from the neck of an animal were roasted on coals without being fully salting ...**

**A) Is it permitted according to רבינא, and why?**

Answer: It would not be permitted because the roasting on coals causes the meat to shrivel and absorb the blood.

**B) Is it be permitted according to רב אהא and why?**

Answer: It would be permitted because the roasting on coals causes the blood to be drawn out from the meat

**C) According to which opinion does the הלכה follow?**

Answer: The הלכה follows the lenient view of רב אהא.