



פסחים עד

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Unless otherwise indicated, all questions are based on Gemara/Rashi.

Copies of these tests can be obtained by contacting us directly at (718) 376-9663 or info@dafaweek.com or download at www.dafaweek.com/DafAWeekTests.php. Initially, the “questions only” test will be posted. A few weeks later, we will post the “question/answer” sheet. Any comments, suggestions or corrections would be appreciated.

Name _____

Please Circle One: Open גמרא / Closed גמרא

1. What type of spit is used to roast the פסח קרבן פסח.
2. Where are the מעיו ובני מעיו, כרעיו וברעיו, legs and entrails, placed when roasting the פסח קרבן פסח and why ...
 - A) According to רבי יוסי הגלילי?
 - B) According to רבי עקיבא?
3. Why can't the פסח קרבן פסח be roasted on a metal spit?
4. Why can't the פסח קרבן פסח be roasted on a palm wood, דקל, spit?
5. Why can't the פסח קרבן פסח be roasted on a fig tree wood, תאנה, spit?

6. **Wouldn't the end of the spit, where it was cut off from the tree, secrete liquid when roasting the פסח קרבן causing that area to be cooked? Why is this not a problem?**
7. **איזהו גדי מקולס דאסור לאכול בלילי פסח בזמן הזה? According to רש"י, does this prohibition apply to all places or only places that have the custom not to eat roasted meat on Pesach night?**
8. **What is the issue with roasting מולייתא, an animal stuffed with unsalted raw pieces of meat, and why does רבה allow it?**
9. **Why can't רבה bring a proof about מולייתא from רבי יוסי הגלילי in our משנה regarding roasting the קרעיו and בני מעיו of the פסח קרבן?**
10. **הלב, קורעו ומוציא את דמו. לא קרעו, קורעו לאחר בישולו ומותר. According to the conclusion of the גמרא, is this case dealing with only roasting the heart or even cooking it, and why is it permitted?**

11. Fill in the following chart regarding roasting a dove coated with the flours listed below that turned into the following colors using the words: Permitted and Not Permitted.

	Turned Red	Clear as White Glass	Not red but not as clear as white glass
סמידא			
חירותא			
שער קמחים			

12. As a general rule, when the גמרא brings a מחלוקת between רב אחא and רבינא and does not specify whose opinion is what,

A) To whom would we attribute the lenient opinion and to whom the more stringent?

B) Who would the הלכה follow?

13. If a אומצא דאסמיק, meat that turned red from oozing blood, ביעי, testicles of an animal, or מיזרק, major arteries from the neck of an animal were roasted on coals without being fully salting ...

A) Is it permitted according to רבינא, and why?

B) Is it be permitted according to רב אחא and why?

C) According to which opinion does the הלכה follow?