



פסחים ע

**TO HAVE A SHARE IN THE WONDERFUL זכות OF HOURS OF תורה,
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Unless otherwise indicated, all questions are based on Gemara/Rashi.

Copies of these tests can be obtained by contacting us directly at (718) 376-9663 or info@dafaweek.com or download at www.dafaweek.com/DafAWeekTests.php. Initially, the “questions only” test will be posted. A few weeks later, we will post the “question/answer” sheet. Any comments, suggestions or corrections would be appreciated.

Name _____

Please Circle One: Open גמרא / Closed גמרא

1. According to רב אשי, does the תנא of our משנה say that the עשר קרבן חגיגת ארבעה עשר is a חובה and how does he determine it?
2. How long may the עשר קרבן חגיגת חמשה עשר be eaten?
3. How long may the עשר קרבן חגיגת ארבעה עשר be eaten
 - A. According to the תנא of our משנה?
 - B. According to תימא בן?
4. From where does בן תימא derive howlong the עשר קרבן חגיגת ארבעה עשר may be eaten?

5. According to **בן תימא**, if a person delayed bringing his **עשר קרבן חגיגת ארבעה עשר until the 15th**, can he be **יוצא** his **חיוב** of **עשר חמשה עשר קרבן חגיגת חמשה עשר** and why?
6. According to **בן תימא**, if a person delayed bringing his **עשר קרבן חגיגת ארבעה עשר until the 15th**, can he be **יוצא** his **חיוב** of **eating שמחה** and why?
7. According to the conclusion of our **גמרא**, does **בן תימא** say that a **חגיגת ארבעה עשר**
- A. needs to be eaten **צלי**?
- B. May come from **בקר**?
- C. May come from an animal two years old?
- D. Is subject to the prohibition of breaking a bone?
8. If a person has a **טמא** knife which he wants to use for shechting the **פסח קרבן**, by when must he **טובל** it?
9. If a person finds a knife in **ירושלים** on the 14th of **ניסן**, can he assume its **טהור**?

10. What is a קופיץ and how is its fundamental use different than a סכין?
11. According to the רבנן of our משנה, if a person finds a קופיץ on the 14th, may he assume it is טהור if the 14th comes out on שבת and why?
12. According to the רבנן of our משנה, in a situation where the נשיא was a גוסס on the 13th of ניסן, why can we assume that a סכין would be טהור by the 14th, compared to a קופיץ where we can't make this assumption?
13. What does רב נחמן learn from the פסוק (דברים טז:ב): וזבחת פסח לד' אלקיך צאן ובקר (דברים טז:ב): פסוק?