



פסחים סז

TO HAVE A SHARE IN THE WONDERFUL זכות OF HOURS OF תורה,
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Unless otherwise indicated, all questions are based on Gemara/Rashi.

Copies of these tests can be obtained by contacting us directly at (718) 376-9663 or info@dafaweek.com or download at www.dafaweek.com/DafAWeekTests.php. Initially, the “questions only” test will be posted. A few weeks later, we will post the “question/answer” sheet. Any comments, suggestions or corrections would be appreciated.

Name _____

Please Circle One: Open גמרא / Closed גמרא

1. וישלחו מן המחנה כל צרוע וכל זב וכל טמא: פסוק from the טומאה הותרה בציבור ריש לקיש learns that **learns that** ריש לקיש מצורע זב and we would learn זב and מצורע (וכל טמא לנפש) תורה could have only written. לנפש. קל וחומר. Why did אביי object to this קל וחומר?

2. Fill in the following chart as to which areas it is either מותר or אסור to enter:

	מחנה שכינה	מחנה לוייה	מחנה ישראל
טמא נפש			
זב			
מצורע			
בעל קרי			
שרץ			
מת עצמו			

3. If an individual is a זב or a מצורע on the 14th of ניסן, and therefore unable to bring the פסח קרבן, may he bring it on פסח שני?

4. If the majority of the **זבין** are **מצורעין** on the 14th of **ניסן**, are they allowed to bring a **קרבן פסח**?
5. If a **מצורע** enters a camp which is forbidden to him, does he get **מלקות** and why or why not?
- A) According to the **תנא רבי יהודה**?
- B) According to the **תנא רבי שמעון**?
- C) According to which **תנא** does **רב חסדא** follow?
6. From where does **רבי יהודה** learn that a **טמא מת**, **זב**, and **מצורע** have different rules as to which camp they are permitted to enter?
7. From where does **רבי שמעון** learn that a **טמא מת**, **זב**, and **מצורע** have different rules as to which camp they are permitted to enter?
8. In what way is a **זב** more **חמור** than **טמא מת** and in what way is **טמא מת** more **חמור** than a **זב**?

9. What are the relative חומרות of קרי ובעל מצורע, and how does ר' שמעון derive the מצורע from דין מצורע, given that each has a חומרא קרי?
10. The גמרא records a רבוי of "וכל זב." Which Amoraic ruling is supported by this?
11. The גמרא challenges this דרשה based on a משנה. What is the challenge and its initial resolution?
12. Why is this משנה necessary, given that the one-day length is stated explicitly in the פסוקים for both טמא שרץ and בעל קרי?