



פסחים סו

**TO HAVE A SHARE IN THE WONDERFUL זכות OF HOURS OF תורה,
CALL (718) 376-9663 AND BECOME A DAF-A-WEEK SPONSOR!**

Unless otherwise indicated, all questions are based on Gemara/Rashi.

Copies of these tests can be obtained by contacting us directly at (718) 376-9663 or info@dafaweek.com or download at www.dafaweek.com/DafAWeekTests.php. Initially, the “questions only” test will be posted. A few weeks later, we will post the “question/answer” sheet. Any comments, suggestions or corrections would be appreciated.

Name _____

Please Circle One: Open גמרא / Closed גמרא

- 1. The גמרא asks whether sacrificing the פסח קרבן on the 14th of ניסן is דוחה שבת, to which הלל responded, וכי פסח אחד יש לנו בשנה שדוחה את השבת הלא הרבה יותר ממאתים פסחים יש לנו בשנה, שדוחין את השבת. What did הלל mean by יותר ממאתים פסחים?**
- 2. From where did הלל learn that פסח קרבן is דוחה שבת?**
- 3. According to the conclusion of the גמרא, from where do we learn that a קרבן תמיד is דוחה שבת?**
- 4. How does the גמרא know that we cannot learn out that קרבן תמיד is דוחה שבת from the word מועדו?**



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5. **הלל attempted to learn out that פסח קרבן is דוחה שבת from a קל וחומר from תמיד קרבן תמיד? What was that קל וחומר?**

6. **How does the גמרא reject this קל וחומר?**

7. **Being that הלל had a גזירת שוה to learn that a קרבן פסח is דוחה שבת why did he find it necessary to also bring the קל וחומר?**

8. **How could the people have been מקדיש the פסח at the עזרה on שבת like הלל, given that it is אסור to be מקדיש on שבת?**

9. **Why is leading a sheep with a knife tucked into its fleece not מחמר?**

10. **According to the conclusion of the גמרא, what was the ספק of הלל, mentioned earlier?**



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11. What does the link between the temporary loss of חכמה ונבואה and גמרא link to the temporary loss of מדות?
12. According to רבי יוחנן, what is the source permitting טמאים to bring the פסח קרבן when the ציבור is טמא?
13. What is the objection of רבי יוחנן to ריש לקיש?