



פסחים סד

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Unless otherwise indicated, all questions are based on Gemara/Rashi.

Copies of these tests can be obtained by contacting us directly at (718) 376-9663 or info@dafaweek.com or download at www.dafaweek.com/DafAWeekTests.php. Initially, the “questions only” test will be posted. A few weeks later, we will post the “question/answer” sheet. Any comments, suggestions or corrections would be appreciated.

Name _____

Please Circle One: Open גמרא / Closed גמרא

- 1. The (דף סג:) גמרא brings two ברייתא regarding the prohibition of sacrificing a פסח when one still owns חמץ. The first ברייתא says ואחד המקטיר חייב. The second ברייתא says המקטיר את חמץ. The first ברייתא says המקטיר חייב. The second ברייתא says המקטיר את חמץ. According to which תנא does the גמרא ascribe these two ברייתא and how does the גמרא resolve the contradiction?**
- 2. Aside from the פסח, which קרבן does רבי יהודה include in the prohibition of לא תשחט על חמץ and from where does he learn it?**
- 3. From where does רבי שמעון learn that other קרבנות are not liable for the prohibition of לא תשחט on the 14th of ניסן and are liable after the 14th (on פסח).**
- 4. According to the conclusion of the גמרא, when does a קרבן פסח that was sacrificed after פסח need עקירה, conscious intention to remove it from פסח, in order to make it a קרבן שלמים?**

5. From where do we learn that the קרבן פסח must be sacrificed in three groups?
6. For which עבודה were the כסף בזיכי and the זהב בזיכי used?
7. Why didn't the בזיכין have a flat bottom?
8. Which type of בזיכין had a flat bottom and why?
9. What ספק did the גמרא have regarding how to organize the three groups shechting the קרבן פסח and what was the גמרא's solution?
10. What is the מחלוקת between אביי and רבא regarding how the doors of the עזרה were closed between each group? On what underlying point was the basis of the מחלוקת?

11. What was פסח מעובין and what was פסח מעוכין?

12. What does our גמרא learn from the word והקטירו?

13. What does our גמרא learn from the word והקטירם?

14. According to the conclusion of the גמרא, why were the rows of כהנים holding the בזיכין either all gold or all silver?

15. According to the conclusion of the גמרא, why did the כהנים pass the bowls from person to person when bringing the blood to the מזבח? Why didn't one כהן bring it to the מזבח himself?