



פסחים נט

*** לרפואה שלמה לחגה ריזול בת חיה ***

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Unless otherwise indicated, all questions are based on Gemara/Rashi.

Copies of these tests can be obtained by contacting us directly at (718) 376-9663 or info@dafaweek.com or download at www.dafaweek.com/DafAWeekTests.php. Initially, the “questions only” test will be posted. A few weeks later, we will post the “question/answer” sheet. Any comments, suggestions or corrections would be appreciated.

Name _____

Please Circle One: Open גמרא / Closed גמרא

1) The first ברייתא (on :נח) says תמיד קודם לפסח, פסח קודם לקטרת, קטרת קודם לנרות

a. Why do we sacrifice the פסח after the תמיד קרבן?

b. Why is the פסח קרבן before the קטרת and the נרות?

2) The second ברייתא says תמיד קודם לקטרת, קטרת קודמת לנרות ונרות קודמות לפסח

a. Why does this ברייתא say that the פסח is after the קטרת and נרות תמיד?

b. Why is the נרות after the קטרת?

3) Why does the morning קטרת come before the שחר תמיד של קרבן?

4) Who is a מחוסר כפורים and what restrictions does he have?

5) The ברייתא says that if a מחוסר כפורים who did not bring his קרבן on פסח before the קרבן ערב פסח, may bring it afterwards so that he could eat the פסח. Why does the קרבן פסח trump the קרבן ערב פסח? Why does the מצוה of eating the פסח trump the מצוה of השלמה, not sacrificing anything after the קרבן תמיד של בין הערבים?

6) רבי יוחנן בן ברוקה adds that if a מחוסר כפורים who sacrificed a קרבן שלמים did not bring his קרבן before the קרבן תמיד של בין ערביים, he may bring it afterwards so that he could eat the קרבן שלמים. How do we circumvent the מצוה of השלמה with regard to this?

a) According to רב חסדא?

b) According to רב פפא?

7) A מצורע also has to bring a קרבן אשם, which even an עני cannot bring as a bird. How does the מצורע circumvent the מצוה of השלמה with regard to this קרבן ר' חסדא?

- 8) What other קרבן does a מצורע have to bring and how does רב חסדא circumvent the מצוה of השלמה with regard to that קרבן?
- 9) ר' ישמעאל's interpretation of ר' פפא's interpretation of ר' שמן בר אבא objected to subjecting the כהנים to confusion.
- a. What was the nature of this confusion?
- b. ר' פפא dismissed the issue by stating that כהנים are זריזים. How does their זריזות address the problem?
- 10) ר' אשי objected to ר' פפא's interpretation on the grounds that the מחוסר כפורים could still not eat sacrifices at night.
- a. Why could he not eat them?
- b. What resolution is offered for ר' פפא?

11) רב כהנא raises an apparent contradiction in the דיוקים of two פסוקים regarding the timing of קרבנות.

a. What is the contradiction?

b. Who resolved it?

c. What was his resolution?

12) רב ספרא raised another apparent contradiction to רב, regarding the פסח.

a. What was the contradiction?

b. What was its resolution?

13) משנה discusses cases of שלא לשמו regarding the פסח. What is the original source for its being פסול if it lacks לשמו?