



## פסחים נח

**\*\*\* לעילוי נשמת רב יעקב בן הרב ישראל זאב \*\*\***

**Please call (718) 376-9663 to have the זכות of being a Daf-A-Week sponsor**

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Unless otherwise indicated, all questions are based on Gemara/Rashi.

Copies of these tests can be obtained by contacting us directly at (718) 376-9663 or [info@dafaweek.com](mailto:info@dafaweek.com) or download at [www.dafaweek.com/DafAWeekTests.php](http://www.dafaweek.com/DafAWeekTests.php). Initially, the “questions only” test will be posted. A few weeks later, we will post the “question/answer” sheet. Any comments, suggestions or corrections would be appreciated.

Name \_\_\_\_\_

Please Circle One: Open גמרא / Closed גמרא

1) According to ר' יהושע בן לוי, why is the afternoon תמיד slaughtered/sacrificed on a regular day at 8.5/9.5?

2) Why does רבא reject ר' יהושע בן לוי's opinion?

3) According to רבא, why is the afternoon תמיד slaughtered/sacrificed on a regular day at 8.5/9.5?

For the following three questions, fill in the chart with the time of the sacrifice/offering of the afternoon תמיד with either 6.5/7.5, 7.5/8.5, or 8.5/9.5 and the letter corresponding to the following reasons:

- a) Leave two hours to sacrifice נדרים ונדבות
- b) To leave time to שחט the קרבן פסח which must be brought after the קרבן תמיד
- c) To leave time to שחט and roast the קרבן פסח
- d) מוספים קודמים לבזיכים
- e) זריזים מקדימים למצות
- f) גזרת נדרים ונדבות
- g) concerned that the meat will spoil

Put “ambiguous” if the answer cannot be derived from the גמרא.

The first box is filled in as an example

**4) According to אביי:**

	Rest of the year		ערב פסח		
	Sun-Fri	שבת	Sun-Thurs	ערב שבת	שבת
רבי ישמעאל	8.5/9.5 a				
רבי עקיבא					
Our משנה					

**5) According to רבא:**

	Rest of the year		ערב פסח		
	Sun-Fri	שבת	Sun-Thurs	ערב שבת	שבת
רבי ישמעאל					
רבי עקיבא					
Our משנה					

**6) According to רבה בר עולא:**

	Rest of the year		ערב פסח		
	Sun-Fri	שבת	Sun-Thurs	ערב שבת	שבת
רבי ישמעאל					
רבי עקיבא					
Our משנה					

7) Regarding פסח שבת ערב פסח, according to אביי according to רבי ישמעאל, the afternoon תמיד is slaughtered/sacrificed 7.5/8.5 and not 6.5/7.5 because he holds מוספין קודמין לביזיכין. The גמרא explains that מוספין בשש, ביזיכין בשבע, ועביד ליה לתמיד בשבע ומחצה. On a 12 hour day, from 6am to 6pm, what time corresponds to...

a) מוספין בשש

b) ביזיכין בשבע

c) ועביד ליה לתמיד בשבע ומחצה

Questions 8-10: After introducing the three שיטות explaining the positions of רבי עקיבא ורבי ישמעאל regarding the timing of the תמיד, the גמרא cites two ברייתא to attack both רבא and אביי in turn.

8) In the first ברייתא, which seems to contradict רבא, which הנה seems to be in contradiction, and on what point?

9) What would רבא's reconciliation be?



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10) In the second ברייתא, which seems to contradict אביי, which תנא seems to be in contradiction, and on what point?

11) What would אביי's reconciliation be?

12) How does the גמרא derive that one may not bring נדרים ונדבות before the morning תמיד?

13) How does the גמרא derive that one may not bring נדרים ונדבות after the afternoon תמיד,

a) according to אביי?

b) Why does רבא reject אביי's answer and what alternative does he give?