



**D) One thing added by ר' יהודה :**

Answer: The first set of tongs

**E) Three גמרא יש אומרים at the end of the :**

Answer: 1) The staff of אהרן with שקדיה ופרחיה; 2) the מזיקין; 3) בגדו של אדם הראשון;

**3) What and when were the three stages in the creation of fire?**

Answer: On **יום שני** the fire of **גהינום** was created. On **ערב שבת** the thought (concept) of our fire was created. On **מוצאי שבת**, **אדם הראשון** rubbed stones together to actually produce the fire.

**4) How were ענה and צבעון related?**

Answer: **צבעון** was **ענה**'s father and half-brother because **צבעון** cohabited with his mother.

**5) שמואל says, "אין תענית צבור בבבל". Why not?**

Answer: **בבל** had abundant rainfall and therefore there was no need to fast for rain. Although fasts were declared for other reasons, they didn't have the stringencies of the public fasts for rain in **ארץ ישראל**.

**6) Does a person have to fast on Tisha B'Av during בין השמשות?**

**A) According to שמואל:**

Answer: No

**B) According to ר' יוחנן and רבא:**

Answer: Yes

**7) According to the conclusion of the גמרא does שמואל say that a person has to fast on a צבור during בין השמשות תענית צבור?**

Answer: No

8) **How does שמואל understand the משנה which says, regarding תענית צבור, "אוכלין ושותין, מבועוד יום"**

Answer: A person could eat until nightfall including during **בין השמשות**.

9) **Why can't a proof be brought from the ברייתא that says, "אין בין תשעה באב ליום, הכיפורים אלא שזה ספיקו אסור וזה ספיקו מותר", that on תשעה באב one is allowed to eat during שמשות.**

Answer: **ספיקו** can be interpreted like **ר' שישא בריה דרב אידי** who says that it refers to **קביעא דירחא**.

10) **According to ר' שישא בריה דרב אידי, if a person does not know when the בית דין declared יום כפור, how many days does he have to keep ראש חדש חדש?**

Answer: Two (according to **רש"י**). **תוספות** disagrees and explains the **גמרא** differently.

11) **According to the conclusion of the גמרא, what does ר' יוחנן mean when he says, "תשעה באב אינו כתענית צבור"?**

**A) According to the גמרא's first (accepted) answer:**

Answer: On **תשעה באב** we are **חייב** to say the extra **תפילה** of **נעילה**, while on **תשעה באב** we are not.

**B) According to the איבעית אימא:**

Answer: On a **תענית צבור** we add 6 extra **ברכות** during the **עמידה**.

**C) According to ר' פפא:**

Answer: **תשעה באב** is not like the first series of fasts where it was permissible to eat at night.

