

Unless otherwise indicated, all questions are based on Gemara/Rashi.

Copies of these tests can be obtained by contacting us directly or at www.dafaweek.com/DafAWeekTests.php.

Initially, the “questions only” test will be posted. A few weeks later, we will post the “question/answer” sheet. Any comments, suggestions or corrections would be appreciated.

Name _____

Please Circle One: Open גמרא / Closed גמרא

1) **1) ר' יוחנן who says that רבי בנימין בן יפת concur with רבה בר בר חמה and עולא opinion that we make a ברכה on fire on כפור יום מוצאי שבת. How do they reconcile the fact that ר' יוחנן says the הלכה follows רבי יהודה who says אין מברכים על האור אלא במוצאי שבת...? סודרין על הכוס?**

2) **What are the 18 things which were created on ערב שבת בין השמשות?**

A) **10 things in the ברייתא:**

B) **Two things added by ר' נחמיה in the name of his father:**

C) **Two things added by ר' יאשיה in the name of his father:**

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- D) One thing added by ר' יהודה :**
- E) Three גמרא יש אומרים at the end of the :**
- 3) What and when were the three stages in the creation of fire?**
- 4) How were ענה and צבעון related?**
- 5) שמואל says, "אין תענית צבור בבבל". Why not?**
- 6) Does a person have to fast on Tisha B'Av during השמשות?**
- A) According to שמואל:**
- B) According to רבא and ר' יוחנן:**
- 7) According to the conclusion of the גמרא does שמואל say that a person has to fast on a תענית צבור during השמשות?**

8) How does **שמואל** understand the משנה which says, regarding תענית צבור "אוכלין ושותין, תענית צבור" מבעוד יום?

9) Why can't a proof be brought from the ברייתא that says, "אין בין תשעה באב ליום, הכיפורים אלא שזה ספיקו אסור וזה ספיקו מותר" that on תשעה באב one is allowed to eat during שמשות?

10) According to ר' שישא בריא דרב אידי, if a person does not know when the בית דין declared יום כפור, ראש חדש, how many days does he have to keep?

11) According to the conclusion of the גמרא, what does ר' יוחנן mean when he says, "תשעה באב אינו כתענית צבור"?

A) According to the גמרא's first (accepted) answer:

B) According to the איבעית אימא:

C) According to ר' פפא:

