

Unless otherwise indicated, all questions are based on Gemara/Rashi.

Copies of these tests can be obtained by contacting us directly or at www.dafaweek.com/DafAWeekTests.php. Initially, the "questions only" test will be posted. A few weeks later, we will post the "question/answer" sheet. Any comments, suggestions or corrections would be appreciated.

Name _____

Please Circle One: Open גמרא / Closed גמרא

1) The תרבות said that when יום טוב comes out on שבת ערב the לחם הפנים is baked on Thursday, ערב יום טוב. Why is that difficult according to רב חסדא?

2) What did the גמרא answer for רב חסדא?

3) If עדים testified to seeing the new moon on Thursday, what day of the week does יום כיפור fall on if the עדי החודש came

a) before מנחה

b) after מנחה

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- 4) **If יום כיפור comes out on שבת when would the לחם הפנים be eaten?**
- 5) **Why does רבי שמעון בן גמליאל משום רבי שמעון הסגן allow baking the לחם הפנים on טוב יום טוב but not on יום כיפור?**
- 6) **The משנה in מכות says: יש חורש תלם אחד וחייבים עליה משום שמונה לאוין.** There is a case where someone plows one furrow and is liable for eight negative commandments. What are the eight לאוין?
- 7) **How does this משנה in מכות challenge הרבה's principle of הואיל?**
- 8) **With which types of animals does the מצוה of כסוי הדם apply?**
- 9) **According to the conclusion of the גמרא, what is the case where we cannot say הואיל by plowing?**

10) Based on the משנה that says the baking of the הלחם שתי isn't שבת or טוב, רב asks the following on ר' חסדא: If you can bake on טוב for שבת, certainly you can bake on יו"ט for יו"ט itself. Why is this only a question on רב חסדא? Doesn't רבה agree that you can bake on יו"ט for itself?

11) How does ר' חסדא answer ר' מרי's question?

12) Regarding the ברייתא which talks about a person who cooks and eats a הנשה, according to ר' חייא, how many of the לאוין are because of cooking and how many are because of eating?

13) The גמרא suggests that, according to רבה, אסור מדאורייתא is מוקצה, רבה. From which פסוקים does the גמרא learn this?