

Unless otherwise indicated, all questions are based on Gemara/Rashi.

Copies of these tests can be obtained by contacting us directly or at [www.dafaweek.com/DafAWeekTests.php](http://www.dafaweek.com/DafAWeekTests.php).

Initially, the “questions only” test will be posted. A few weeks later, we will post the “question/answer” sheet. Any comments, suggestions or corrections would be appreciated.

Name \_\_\_\_\_

Open / Closed **גמרא** please circle

1) According to **ר' עקיבא**, why can't we learn **היתר מצטרף לאיסור** from **משרת** and **טעם** **כעיקר** from the **פסוק** of **הטאת**?

2) When someone eats a **כזית** of **הבבלי**, according to the **רבנן** who argued with **ר' אליעזר** and said, on **דף מג**, regarding **כותח הבבלי** that it is **בלא כלום**:

A) From where do they learn **היתר מצטרף לאיסור**?

B) What would they learn out from **גיעולי נכרים**?

C) Do they hold that **מדאורייתא טעם כעיקר** is **מדאורייתא**?

3) How does עשוי לחזק רש"י translate?

4) **EXTRA CREDIT:** How does the ר"י (quoted in תוספות) translate עשוי לחזק?

5) Fill in the following chart with either אינו חייב לבער or חייב לבער, according to the first לישנא of רב יהודה אמר שמואל.

	Less than a כזית	כזית
עשויין לחזק		
אין עשויין לחזק		

6) Fill in the same chart according to the second לישנא of רב יהודה אמר שמואל.

	Less than a כזית	כזית
עשויין לחזק		
אין עשויין לחזק		

7) According to the first version of ר' יהודה אמר שמואל, if there are multiple half זיתים on the bottom of the עריבה do they combine together to require ביעור?

8) The **גמרא** quotes two contradictory **ברייתות**, the first supporting the first **לישנא** of **רב** and the second supporting the second **לישנא**. How does **רב הונא** resolve this contradiction?

9) How does **ר' יוסף** resolve the contradictory **ברייתות**?

10) What objection did **אביי** have to the answer of **ר' יוסף**?

11) Fill in the chart according to **אביי**'s resolution of the two **ברייתות**

	Less than a כזית	כזית
The base of the trough		
The wall in the place of kneading		
The wall above the place of kneading		

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12) According to רב, what is the halacha if someone designated a block of חמץ as a chair (according to both איכא דאמרי's)?

13) If two 1/2 כזיתים of חמץ were in the cracks of an עריבה, connected by a thin thread of dough, do we consider them connected and therefore greater than a כזית or do we consider them as two separate חצי כזיתים?

14) עולא says that if you have two 1/2 כזיתים in a house, even if they are not connected at all, you are חייב לבער. Why is he stricter in this case than in the case of the עריבה?

15) Regarding פת שעופשה that is inedible to a person but a dog would still eat it, what is the חומרא and קולא of the תנא קמא who argues with רבי נתן?

Define the Artscroll Word of the Daf (for bragging rights only)

We apologize that last week's word was erased:

Last week's word

penchant

This week's word

trough