

Unless otherwise indicated, all questions are based on Gemara/Rashi.

Copies of these tests can be obtained by contacting us directly or at [www.dafaweek.com/DafAWeekTests.php](http://www.dafaweek.com/DafAWeekTests.php).

Initially, the "questions only" test will be posted. A few weeks later, we will post the "question/answer" sheet. Any comments, suggestions or corrections would be appreciated.

Name \_\_\_\_\_

**1) Explain the following terms**

A) היתר מצטרף לאיסור

B) תערובות

C) טעם כעיקר

D) אכילת כזית בכדי אכילת פרס

**2) According to the conclusion of the גמרא, זעירי is of the opinion that the principle of היתר מצטרף לאיסור applies to בזיר, שאור בעל תקטירו, and חמץ on Pesach. Why did זעירי find it necessary to mention שאור בעל תקטירו, yet not to mention חמץ on Pesach?**

3) If someone ate a mixture of **מקפה של חולין**, porridge, that was seasoned with **תרומה** garlic and oil, which had been touched by a **טבול יום**, רבה בר בר חנה, says: **לוקה עליהם בכזית**.

A) How does **אביי** understand this ruling?

B) How does **ר' דימי** understand this ruling?

4) According to the **רבנן**, who argue with **רבי אליעזר**, and are of the opinion that there is no **לאו** for eating **תערובות חמץ**, but there is an **איסור** of eating a **כזית חמץ** in a **פרס**, would a person be **חייב** for eating **כזית** if he ate a **כזית** amount of **חמץ** within a **פרס**, and why?

5) There are two sets of two containers, each set having one container of **תרומה** and one container of **חולין**. One container from the second set fell into the **תרומה** container of the first set and the other container from the second set fell into the **חולין** container of the first set. When are we allowed to assume that the **תרומה** fell into the **תרומה** and the **חולין** fell into the **חולין** and when are we not?



**10) According to the conclusion of the גמרא, where does רבי עקיבא learn the principle of טעם כעיקר?**

**11) Why couldn't רבי עקיבא learn out the principle of טעם כעיקר from בשר בחלב?**

**12) Why is בשר בחלב not considered unique by the fact that it consists of two ingredients that each one on its own permitted, yet when combined together, they are forbidden.**

**13) With regards to גיעולי נכרים, according to ר' חייא בריה דרב הונא, according to the רבנן,**

**A) Were the בני יומא utensils מדין?**

**B) Was the absorbed flavor in the pot, נותן טעם לפגם (spoiled)?**

**Define the Artscroll Word of the Daf (for bragging rights only)**